

Ar þu þygis. en þyes. Atom dnyellis.  
 dissencious & tetractions. þu þu  
 spechis of discord. bolu þygis bi þ  
de. debatis ben amög zoi. & lett e þ  
 soone wthāne þ come. god make me  
 low; amennis zoi. & þ biþeple ma  
 nne of hem þ bfore sýneir. & di  
 de not penance on þe vnde ngle  
 & forny catioū. & vndastte þ þe

Handon / **T**. **Ep**. #. +  
**I**his prude tyme. I come  
to you. & in ye moyn of **th**  
weyne of ye wituelis. eij  
word that stonde / I seide bifore &  
seye bifore as p̄sent t̄yres & not  
ablent. to hem pat bifore han ly  
ned & to alle oye / for if I come est  
logue. / I that not spare / where  
ze seken ye p̄ref of pat c̄t pat  
sp̄et in me. which is not feble  
i you / for you he was crucified  
of i firmyte. but he lyuey of ye  
vertu of god / for also we ben sp̄k  
i hi. but we sthulen lyue w̄y hi  
of ye et̄n of god in us. alaw you  
silk. if ze ben i ye feyr. ze you h̄lf  
p̄ue wher ze knowen not. /  
silk. for c̄t ih̄n is i you. but i hap  
ze ben reprobable but I hope  
ze knowen. ȳ we b̄ not rep̄na  
ble. & we p̄uen ye lord. ȳ ze do  
no v̄g of ȳuel not ȳ we seme  
p̄uēd. but ȳ ze do pat ȳ is good  
& ȳ we b̄ as rep̄nable. for we  
moū no v̄g āens treuē. but  
for ye treuē / for we ioyen i sh̄ie  
we b̄ sp̄k. but ze ben m̄zt. & we  
p̄uen ȳs v̄g yoū p̄fession. &  
fore / I absent w̄yte ȳs v̄gis.  
ȳ / p̄sent do not harder. bi ye po  
wer which ye lord gaf to me into  
edificacion. & not into yoū diff̄  
cion. **C**rispen hēms forw̄ard

lope ze. be ze parfyt. exalte ze.  
 vnderstonde ze ye same pig-  
 ne ze pees. i god of pees i of ho-  
 ne shal be wyf zou. Greete ze  
 wel to gidre i hooli coll alle hoo-  
 ly me greeten zou wel ye grace  
 of oure lord ihu crist. i ye charite  
 of god. i ye comyngh of ye hoo-  
 ly gost. be wyf alle zou amen. **¶** Ye  
 endypp ye seide piffle to corinth. i  
 bigynne ye plog. o ye piffle to galathis.  
 Galathas heu crocke.

**C**laues þeu greekis ⁊ þei toke  
first of þe apostle: þe word  
of treime þut after his goyng a-  
wey: þe were temptid of falsc a-  
postlis: ⁊ þei weren tied into þe  
lawe ⁊ circuncisioun þe pottle are  
clepyd he to þe fey of treime: ⁊  
wrytyt to hem fro efesus: Jerō  
**T**his plog to galathies few alms

**D**ul pe apoffle not of  
me ue by miȝt: but bi hiȝ  
cēt ī god pe fadir. ꝑ ꝑer  
fide hi fro deep and alle  
pe biȝpen pat beu wiȝ me: to pe  
churchis of galathie grace to zoi  
ē pees of god pe fadir. ē of pe lord  
ihū cēt / pat zaȝ hi ſulf for ouȝ hiȝ  
nes: to deȝpne us fro pe ꝑlent  
wickid world bi pe wille of god  
ē ouȝ fadir: to wiȝoi us in wiȝthȝ  
ē gloȝie into wiȝldis of wiȝldis  
Amen ¶ Wiȝdre ꝑ ſo ſoone ꝑe bē  
ꝑus moned fro hiȝ pat deȝpde zoi  
into pe grace of cēt: unto anopȝ  
euangeliē | whiȝh is not anopȝ: but  
ꝑ ꝑer bē ſūme pat troubleu zoi  
ē wolen miȝtne pe euangeliē of  
cruȝt / but ꝑoz we oz an aȝgel of  
heueue ꝑchide to zoi biȝdis ꝑ  
ꝑ we han ꝑrechid to zoi: be he acw  
lid as ꝑ haue ſeid biȝore: ē not  
eetſoone ꝑ leue if ouȝ ꝑrechē to;

bilydis pat y ze han vndirfongu.  
 be he acurshid for noue wher con  
 cele y me or god. or wher y seeche  
 to please me. if y please it men.  
 y wer not cthis kernaunt for bryen  
 y make knowe to you. ye euange  
 he y was prechid of me. for it is  
 not by man ne y took it of man  
 ne lerne. but bi reuelacion of  
 ihu crist. for ze han herd my counsa  
 cion su tyme ipe ierurie. y y  
 purfultede passigly pe church  
 of god. y sauz aren it. y y pfitid  
 ipe ierurie aboue many of myn  
 euengeldis i my kynred. y was mo  
 ze abundaunt a folowere of my  
 fadris tradicions. But whane  
 it please hi pat departe me fro  
 my modur wombe. y dequite bi his  
 grace. to schewe his sone i me. y  
 y schilde pche hi amos ye hevene.  
 me. anoon y drou me not to fleuth  
 y blood. ne y cam to ierlm to pe a  
 possilis. y wer to fore me. but  
 y wente into arabie. y estloones  
 y turnete agen into damas. y i sy  
 pe zeer. after y cam to ierlm to  
 se pete. y y dwellede wip hi xv.  
 dayes. but y sauz noon ope of pe  
 apostlis. but james our lordis  
 brop. And yele rigris whiche y  
 wrote to you. loo to fore god y lie  
 not. afterward y cam into pe  
 coostis of hyrie y cilice. but y was  
 vnkonsu bi face to pe churchis  
 of iudee. y weren i sta. y pei had  
 den conly an heerig. y he pat p  
 lured us su tyme. pchide noue  
 ye few. agens whiche he sauzte  
 suttme. y i me pei gloriose god

And hiȝ fourtene / **C. ij. H.**  
zeer afte. eft loones / wete  
vp to ierlm wip barnabas.